**Replacement pipeline design refinements consultation**

**response form**

*We are committed to listening to organisations, communities, landowners and members of the public as the project progresses.*

**Have your say**

It’s easy to contribute to this consultation, and we do hope you will.

We welcome all views, ideas and opinions.

**The fastest way to respond is online.**

**Simply go to** [**www.slpproject.co.uk**](http://www.slpproject.co.uk)

**Consultation closes at 23:59 Tuesday 19 February 2019.**

You can save and edit your response before submitting it online, but please note that additional documents cannot be uploaded to the online response form.

If you are unable to respond online, you can also:

**Email** [info@slpproject.co.uk](mailto:info@slpproject.co.uk) - If possible, please use this Word document version of our response form. This can also be downloaded from our website.

**Post** FREEPOST SLP PROJECT - If possible, please use this Word document version of our response form. It can also be downloaded from our website. If you post your submission, please include your name and postcode to avoid double counting of responses.

Please respond using one of the approved channels listed. These have been set up specifically to receive responses to this consultation. We cannot accept responsibility for ensuring responses that are sent to addresses other than those listed are included within the consultation process.

When submitting your response, please note the privacy statement on the response form, which explains how the information provided will be processed and used.

If you would like a large text, a print copy or alternative format of this document, please contact us by email on [info@slpproject.co.uk](mailto:info@slpproject.co.uk) or telephone on 07925 068 905.

Requests for alternative formats will be considered on a case-by-case basis. We will, as far as possible and proportionate, respond to any requests that help you to take part in this consultation.

**Your details**

a) Please provide your name (*required)*

Title: …………………………………………………………………………………………………..

First name: …………………………………………………………………………………………...

Surname: ……………………………………………………………..……………………………...

ii) Please tell us your address *(required)*

Address line 1:

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

Address line 2:

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

iii) Postcode:

*…………………………………………………………………………………………………………*

iv) Please provide your email address:

*…………………………………………………………………………………………………………*

v) Are you a landowner or occupier (Person with Interest in Land) who has received a Section 42 notification letter?

Yes  
 No

vi) Are you completing this questionnaire as:

An individual

An organisation

vii) If you are responding on behalf of an organisation, please tell us:

The name of the organisation:

*…………………………………………………………………………………………………………*

The category of your organisation:

A county, district or parish council

A statutory body   
 (e.g. the Environmental Agency, the National Trust or a community group)

A voluntary or community sector organisation

A business

Other (please specify below)

*…………………………………………………………………………………………………………*

**Privacy and use of the information provided**

Esso Petroleum Company, Limited and our 3rd party project partners will store and process your data in full compliance with our legal obligations for the purposes of the application, development and operation of the proposed Southampton London Pipeline. Further details about how your data will be used can be found on the website (www.slpproject.co.uk), or by contacting us by email (info@slpproject.co.uk) or telephone (07925 068 905).

Please do not provide personal information about other individuals. However, if you provide any details of other individuals or organisations within the text body of your consultation response, we will assume that you have obtained the consent of such individuals for such disclosure.

**If you would prefer that your response is not quoted within the consultation report, including anonymously, please tick the box below.**

Please do not quote from my response within the consultation report.

**We would like your views on our design refinements proposals for the replacement pipeline**

As outlined in the consultation brochure (which can be found online at [www.slpproject.co.uk](http://www.slpproject.co.uk)/document-library or requested via phone on 07925 068 905), our third public consultation is focused on design refinements.

These refinements may have different potential impacts to our previous proposals for landowners, the environment and communities and we would like to hear your views. We are also now requesting feedback on the details of our proposed temporary logistics hubs.

You do not need to answer all the following questions, only those you would like to provide your views on.

**Design refinements**

Please provide comments regarding any of the following proposals:

**Section B – Bramdean to South of Alton**

**1) Uncle Bills Lane**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**Section C – South of Alton to Crondall**

**2) Water Lane**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**3) Great crested newt mitigation area**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**Section D – Crondall to Farnborough**

**4) Beacon Hill Road**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**Section E – Farnborough to Bisley and Pirbright Ranges**

**5) Cove Road**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**6) Farnborough Hill School**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**7)** **Blackwater River Valley**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**8) Balmoral Drive**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**Section F – Bisley and Pirbright Ranges to M25**

**9) Windle Brook crossing**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**10) Blind Lane**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**11) South of Windlesham**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**Section G – M25 to M3**

**12) Hardwick Lane to Pannells Farm (spans sections F and G)**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**13) Philip Southcote School**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**14) Chertsey Meads**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**Section H – M3 to the West London Terminal storage facility**

**15) Ashford Road**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**16) Woodthorpe Road**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**17) Ashford Station Approach**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**18) Temporary logistics hubs**

Please provide any comments you have about the proposed temporary logistics hubs and indicate which of the following hub(s) your comments relate to. See page 22 of the consultation document to see the proposed location of the hubs.

**A31, Ropley Dean**

**A31/A32 Junction, Northfield Lane, Alton**

**Hartland Park Village, Farnborough**

**MoD land: Deepcut Bridge Road, Frimley Green**

**M3 Junction 3: New Road, Windlesham**

**Brett Aggregates, Littleton Lane, Shepperton**

**If your comments relate to several hubs, please specify which within your response below.**

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

**19) Views on the consultation process**

**Please rate the following areas of the consultation:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Area of consultation** | **Very good** | **Good** | **Average** | **Poor** | **Very poor** | **Not Applicable** |
| 19a. Materials – were the materials clear and easy to understand? |  |  |  |  |  |  |
| 19b. Information – was enough information made available for you to respond? |  |  |  |  |  |  |
| 19c. Promotion – was the consultation promoted well and to the right people? |  |  |  |  |  |  |
| 19d. Events – were the events of good quality and suitably located? |  |  |  |  |  |  |

19e. Please provide any further comments about the consultation here.

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*

*…………………………………………………………………………………………………………*